

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mount Litera Zee School
2	AFFILIATION NO.(IF APPLICABLE)	2130521
3	SCHOOL CODE (IF APPLICABLE)	60230
4	COMPLETE ADDRESS WITH PIN CODE	Mount Litera Zee School, AMKA RUPVASH ROAD, DADRI, GAUTAM BUDDHA NAGAR, - 203307
5	PRINCIPAL NAME	MS REEMA CHAURASIA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	mlzsgbn@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8929331405

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/14AffiliationLetter.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/14AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/2RegistrationCertificate.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/2RegistrationCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/3.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/4RecognitionCertificate.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/4RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/5.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/6.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/17SelfCertification.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/17SelfCertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/7.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/7.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/8FeeStructure.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/8FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/9AnnualCalendar.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/9AnnualCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/10.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/11.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mountliteragbn.com/Admin/Uploading/Circular/12.pdf">https://www.mountliteragbn.com/Admin/Uploading/Circular/12.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS REEMA CHAURASIA
2	TOTAL NO. OF TEACHERS	30
	PGT	6
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	NA

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	NA

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vP4UGmcSCMA">https://www.youtube.com/watch?v=vP4UGmcSCMA</a>